

#### **AGENDA**

### **REGULATION COMMITTEE**

Tuesday, 18th May, 2010, at 10.00 am

Ask for: Andrew Tait
Council Chamber, Sessions House, County
Hall. Maidstone

Ask for: Andrew Tait
Telephone 01622 694342

Tea/Coffee will be available 15 minute before the start of the meeting.

### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1. Substitutes
- 2. Declarations of Interests by Members in items on the Agenda for this meeting.
- 3. Minutes (Pages 1 16)
  - (a) Committee: 26 January 2010
  - (b) Member Panels: 29 January 2010

19 February 2010 19 March 2010 27 April 2010

4. Amendment to Member Panel Procedures

To replace the provision for speakers to address the Panel for "up to 5 Minutes" with the phrase "you will be given a reasonable time at the Chairman's discretion" (with consequential textual amendments)

- 5. Update from the Commons Registration Team (Pages 17 22)
- 6. Town and Country Planning Act 1990 Public Rights of Way Diversion and Extinguishment Orders: Service Level Agreement with Ashford Borough Council (Pages 23 30)
- 7. Update on the Definitive Map Team Casework Schedules. Clarification of the Committee terms of Reference and the County Council's approach to Orders made by the Secretary of State (Pages 31 50)
- 8. Update on Planning Enforcement Issues (Pages 51 66)
- 9. Other Items which the Chairman decides are Urgent
- 10. Motion to exclude the press and public

That under Section 100A of the Local Government Act 1972, the public be excluded from the meeting for the following business on the grounds that it involves

the likely disclosure of exempt information as defined in paragraphs 5 and 6 of Part 1 of Schedule 12A of the Act.

## **EXEMPT ITEMS**

(During these items the meeting is likely NOT to be open to the public)

- Update on Planning Enforcement issues at Deal Field Shaw, Charing (Pages 67 68)
- 12. Update on Planning Enforcement issues at Four Gun Field, Upchurch (Pages 69 70)

Peter Sass Head of Democratic Services and Local Leadership (01622) 694002

# Monday, 10 May 2010

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.